Please delete text in black and complete as appropriate

|  |
| --- |
| **Title** |
| Facilitator 1\*1, Facilitator 22, Facilitator 33… |
| Brief Description (300-500 words) |

\*1 Contact details for lead facilitator:

* Place of employment
* Postal address
* Telephone number
* Email address

2 Place of employment

3 Place of employment

PLEASE SUBMIT COMPLETED DESCRIPTION OF DEMONSTRATION/WORKSHOP/TOUR TO [iconbpg@gmail.com](mailto:ICONBPG@GMAIL.COM?subject=OXFORD%202018%20ABSTRACT) WITH “BPG25” IN THE MESSAGE LINE